# The Ninth Sunday after Pentecost

# August 2, 2020

8:30am

#### 818 In Thee Is Gladness



#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

# Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

LSB 152

C Amen.

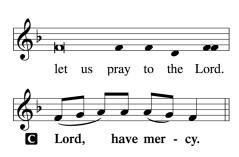
Stand

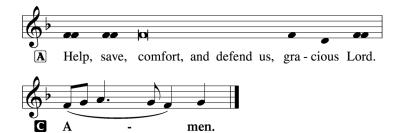
# Service of the Word

For this holy house



and for all who offer here their worship and praise





Gloria in Excelsis LSB 154



# Salutation and Collect of the Day



### P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Isaiah 55:1-5

1"Come, everyone who thirsts, come to the waters: and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>Behold, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you."

**A** This is the Word of the Lord.

**C** Thanks be to God.

Epistle Romans 9:1–13

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: "About this time next year I will return and Sarah shall have a

son." <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, "The older will serve the younger." <sup>13</sup>As it is written, "Jacob I loved, but Esau I hated."

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "They need not go away; you give them something to eat." <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

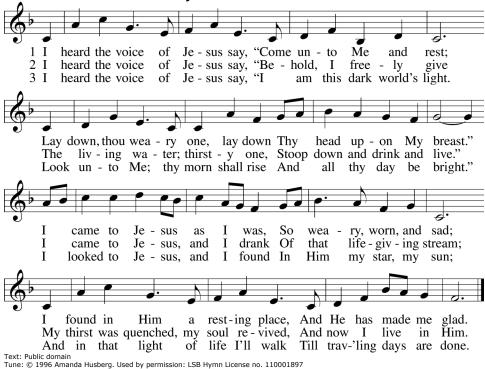
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

#### Children's Message

# 699 I Heard the Voice of Jesus Say



#### Sermon

Stand

#### Installation of Servants of the Congregation

#### Prayer of the Church

Lord, You have bidden us to come without money to receive grace beyond price. Hear us as we heed Your call and turn to You in prayer, confident of Your promise to hear and answer us.

#### Brief silence

Father, we have sought meaning, comfort and sustenance from all the wrong places. Grant us Your Holy Spirit, that our hearts may be turned to Your Word, that we may hunger for Your Son's body and blood, and that we may discern truth from error. Lord, in Your mercy,

- **C** hear our prayer.
- Father, we give You thanks that You have blessed us beyond what we deserve and given to us Your Church. Guard her life by Your Spirit, and strengthen her witness before the nations. Bless all pastors and church workers in their service to us in Your name, and bless those now considering and preparing for church-work vocations. Lord, in Your mercy,
- C hear our prayer.
- Father, we too quickly focus on what we lack and not upon Your unlimited grace. Bless all relief agencies and services of Your Church on behalf of the hungry, the homeless, the hurting and those who have lost hope. Bless those visited by disaster and tragedy, and open our hearts to help them recover from their loss. Lord, in Your mercy,
- **C** hear our prayer.
- Father, we are daily blessed to know abundance and freedom. Bless those who defend us from our enemies, who serve us in government and who protect us in our communities. Be with our president, the Congress, our governor, and our judges and magistrates, that they may discern the right path and lead us with honor and integrity. Lord, in Your mercy,
- C hear our prayer.
- Father, we suffer with all manner of ills and afflictions. Hear us and grant to us healing according to Your will, strength in time of trial and peace at the last. We pray especially for \_\_\_\_\_ and those named in our hearts. Good Lord, deliver us and teach us to depend upon Your grace in all things. Lord, in Your mercy,
- C hear our prayer.
- Father, we know that Your steadfast love and mercy are forever, but our faith is daily tested and tempted. Give us strength and endurance, that we may not despair but have confidence in Your sufficient grace. Guide us to seek our consolation in Your Word and Sacraments, and prepare us to receive the Lord's body and blood in this Holy Communion. Lord, in Your mercy,
- C hear our prayer.
- P Father, we are daily and richly surrounded with Your love and care. Grant us eyes to see Your mercies new every morning and grateful hearts, that what we have received we may share with those in need and generously support the work of Your Church. Lord, in Your mercy,
- C hear our prayer.
- P Father, we remember the saints who lived by Your mercy and died in Christ. We long for that day when all divisions will end and the Church in heaven and earth shall be one in Your presence, singing Your praise in Your kingdom without end. Lord, in Your mercy,
- C hear our prayer.
- P Father, we ask You to grant us all things needful and to keep from us all things harmful to us and to our salvation for we trust Your wisdom and Your love. Teach us to pray without fear "Your will be done"; through Jesus Christ, our Lord.
- C Amen.

### **Sharing of the Peace**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

# Offering

Stand



LSB 159

LSB 160

# Service of the Sacrament





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ho - ly Lord. God of pow'r and might: ho lv. Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -Bless - ed is He san-na. san na in the high - est. comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

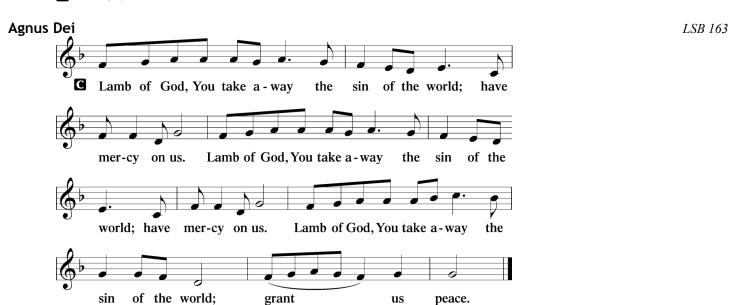
#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

- **P** The peace of the Lord be with you always.
- C Amen.



Sit

# **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

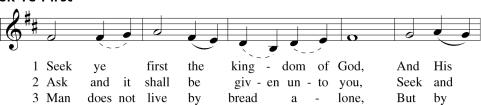
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

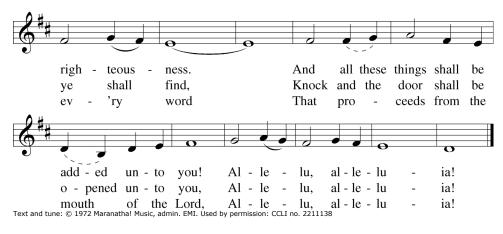
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

*In dismissing the communicants, the following is said:* 

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

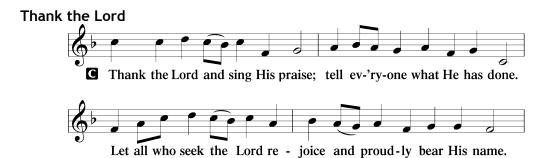
# 712 Seek Ye First



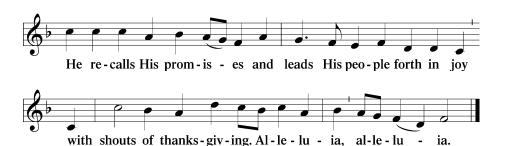




Stand



LSB 164



#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.



#### Acknowledgments

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